

Date of Publication of Decision List: Thursday 4 April 2024

## FINANCE & ASSETS COMMITTEE: 28 MARCH 2024 – DECISION LIST

| ITEM<br>NO. | Ref. | ITEM                                                                          | ISSUE                                                                                                                                                  | DECISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ACTION BY                               |
|-------------|------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 6.          | Y174 | ECTC<br>Business Plan<br>2024/25                                              | To consider the ECTC<br>Business Plan<br>2024/25.                                                                                                      | It was resolved:<br>That the ECTC Business Plan 2024/25, as set out in<br>Appendix 1 of the Officer's report, be approved.                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Director<br>Commercial                  |
| 7.          | Y175 | End of Year<br>Reports<br>2023/24 and<br>Service<br>Delivery Plans<br>2024/25 | To consider the End of<br>Year Reports 2023/24<br>and Service Delivery<br>Plans 2024/25 within<br>the purview of the<br>Finance & Assets<br>Committee. | It was resolved:<br>That the outcomes in the End of Year Reports 2023/24<br>(as set out in Appendix 1 of the Officer's report) be<br>noted, and the Service Delivery Plans 2024/25 (as set<br>out in Appendix 2 of the Officer's report) be approved for<br>each of the following services:<br>i) Democratic Services<br>ii) Economic Development<br>iii) Finance<br>iv) Human Resources<br>v) Infrastructure & Strategic Housing<br>vi) Information & Communication Technology<br>vii) Legal Services<br>viii) Open Spaces & Facilities<br>ix) Reprographics<br>x) Strategic Planning | Director<br>Community/<br>Service Leads |

|     |      |                                                                                                |                                                                                                                                                                                                                                                    | It was resolved unanimously:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     |
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| 8.  | Y176 | Local Plan<br>Climate<br>Change and<br>Nature<br>Recovery<br>Chapter:<br>Update on<br>Progress | To consider the latest<br>Government<br>announcements on<br>plan making and<br>climate change, and<br>consequently<br>determine how to<br>progress preparation<br>of a Climate Change<br>and Nature Recovery<br>Chapter of a future<br>Local Plan. | <ul> <li>i) To agree to delay consultation on a draft Climate<br/>Change and Nature Recovery Chapter of a future Local<br/>Plan until greater clarity emerges on Government<br/>expectations for climate policies intended to be included<br/>in such a chapter.</li> <li>ii) To reaffirm the intention to progress drafting of such a<br/>chapter in line with that agreed at the November 2023<br/>Committee meeting, subject to: <ul> <li>(a) the outcome of any clarity arising from<br/>Recommendation i); and</li> <li>(b) the addition of water as a substantive additional<br/>theme for inclusion in the chapter.</li> </ul> </li> </ul> | Strategic Planning<br>Manager       |
| 9.  | Y177 | Hedgehog<br>Recovery<br>Design<br>Guidance –<br>draft for<br>consultation                      | To approve for public<br>consultation a draft<br>planning policy<br>document relating to<br>hedgehogs, with the<br>aim to assist the<br>recovery of hedgehog<br>numbers as part of<br>new development.                                             | It was resolved unanimously:<br>That the draft Hedgehog Recovery Supplementary Planning<br>Document, attached at Appendix 1 to the officer's report, be<br>approved for public consultation, with such consultation<br>taking place for a minimum of four weeks post May 2024<br>Police and Crime Commissioner election.                                                                                                                                                                                                                                                                                                                          | Strategic Planning<br>Manager       |
| 10. | Y178 | Asset Update<br>and Asset<br>Management<br>Plan 2024/25                                        | To consider the<br>updated asset spend<br>tracker for 2023/24<br>and approve the asset<br>planned spend for<br>2024/25.                                                                                                                            | <ul> <li>It was resolved unanimously:</li> <li>i) That the Corporate Asset Management Plan attached at Appendix 1 of the Officer's report, be noted.</li> <li>ii) That the Asset Management spend for 2024/25, as detailed in Appendix 2 of the Officer's report, be approved.</li> </ul>                                                                                                                                                                                                                                                                                                                                                         | Open Spaces &<br>Facilities Manager |

|     |      |                                                                                                                                                                              |                                                                                                | <li>iii) That the Asset Management spend to date 2023/24,<br/>as detailed in Appendix 3 of the Officer's report, be<br/>noted.</li>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |
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| 11. | Y179 | Whistleblowing<br>Policy                                                                                                                                                     | To consider a review<br>of the Council's<br>Whistleblowing Policy.                             | <ol> <li>It was resolved unanimously:</li> <li>That the Whistleblowing Policy, as set out in Appendix<br/>1 of the Officer's report, be approved subject to the<br/>Director Legal &amp; Monitoring Officer, in consultation with<br/>the Chair of the Committee, being authorised to make<br/>minor textual amendments in the interests of clarity.</li> <li>That the Director Legal &amp; Monitoring Officer and<br/>Internal Audit be requested to undertake an<br/>investigation into the possible facilitation of an<br/>assessment of the Policy by the independent charity<br/>Protect and a report on the outcome be submitted to<br/>the June meeting of the Committee.</li> </ol> | Director Legal &<br>Monitoring Officer  |
| 12. | Y180 | Annual Review<br>of Regulation<br>of<br>Investigatory<br>Powers Act<br>2000 ("RIPA")<br>& Guidance<br>and Covert<br>Human<br>Intelligence<br>Sources<br>("CHIS")<br>Policies | To consider an annual<br>report regarding a<br>review of the Council's<br>RIPA Policies.       | <ul> <li>It was resolved unanimously:</li> <li>i) That the amendments to the RIPA and CHIS Policies, as set out in Appendix 1 and 2 of the Officer's report, be approved.</li> <li>ii) That the update on the use of RIPA powers, detailed in paragraph 3.5 of the Officer's report, and the progress regarding training requirements and ongoing compliance be noted.</li> </ul>                                                                                                                                                                                                                                                                                                           | Director Legal &<br>Monitoring Officer  |
| 13. | Y181 | Community<br>Land Trust<br>Pre-<br>Development                                                                                                                               | To consider an<br>application for a grant<br>through the<br>Community Land Trust<br>(CLT) Pre- | It was resolved:<br>That a grant to Kennett Community Land Trust of<br>£35,154.85, as set out in paragraphs 4.1 and 4.4 of the<br>Officer's report, be approved.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Community-Led<br>Development<br>Advisor |

|     |   | Grant<br>Application                                     | Development Grant<br>Scheme.                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |
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| 14. | - | Bus, Cycle,<br>Walk Working<br>Party Notes               | To receive the Notes<br>of the Bus, Cycle,<br>Walk Working Party<br>meeting held on 26<br>February 2024. | It was resolved unanimously:<br>That the Notes of the Bus, Cycle, Walk Working Party<br>meeting held on 26 February 2024 be noted.                                                                                                                                                                                                                                                                                                                                            | Democratic<br>Services Officer |
| 15. | - | Forward<br>Agenda Plan                                   | To receive the<br>Committee's Forward<br>Agenda Plan.                                                    | It was resolved:<br>That the Forward Agenda Plan be noted and the following<br>items added for the dates detailed:<br>Environment Plan – June meeting<br>Whistleblowing Policy: Protect Assessment - June meeting<br>Hedgehog Recovery SPD: Final Version of the SPD for<br>adoption – September 2024                                                                                                                                                                         | Democratic<br>Services Officer |
|     |   | EXCLUSION<br>OF THE<br>PRESS &<br>PUBLIC                 |                                                                                                          | It was resolved unanimously:<br>That the press and public be excluded during the<br>consideration of the remaining items because it is likely,<br>in view of the nature of the business to be transacted or<br>the nature of the proceedings, that if members of the<br>public were present during the items there would be<br>disclosure to them of exempt information of Categories<br>1, 2, 3 & 4 of Part I Schedule 12A to the Local Government<br>Act 1972 (as amended). |                                |
| 16. | - | ECTC<br>Business Plan<br>2024/25 –<br>Exempt<br>Appendix |                                                                                                          | It was resolved:<br>That the contents of the Exempt Appendix be noted.                                                                                                                                                                                                                                                                                                                                                                                                        | -                              |

| 17. | - | ECTC<br>Management<br>Accounts –<br>nine months to<br>December<br>2023 | To receive a summary<br>view of the<br>management accounts<br>for the nine months to<br>December 2023.                                 | It was resolved:<br>That the contents of the report be noted.                                                                                                                                                                                                                                                                                                                                  | -                                                                |
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| 18. | - | Outstanding<br>CIL Payment                                             | To consider the action<br>to be taken in relation<br>to an outstanding CIL<br>Payment.                                                 | It was resolved:<br>That the approval be given to the proposed actions in the<br>submitted report.                                                                                                                                                                                                                                                                                             | Director<br>Community/<br>Director Legal &<br>Monitoring Officer |
| 19. | - | Write off of<br>Unrecoverable<br>Debt                                  | To consider a report<br>regarding<br>unrecoverable debts.                                                                              | <ul> <li>It was resolved:</li> <li>i) That the recommendation in paragraph 2.1 of the Officer's report relating to 1 Council Tax write-off and 3 Housing Benefit overpayment write-offs be approved.</li> <li>ii) That the 4 Council Tax write-offs and 3 Housing Benefit overpayment write-offs under delegated powers detailed in paragraph 2.2 of the Officer's report be noted.</li> </ul> | Director Finance                                                 |
| 20. | - | ECTC Board<br>Meeting<br>Minutes                                       | To receive the Minutes<br>of the ECTC Board<br>Meetings held on 5 <sup>th</sup><br>December 2023 and<br>8 <sup>th</sup> February 2024. | It was resolved:<br>That the Minutes of the meetings held on 5 <sup>th</sup> December<br>2023 and 8 <sup>th</sup> February 2024 be noted.                                                                                                                                                                                                                                                      | Director<br>Commercial                                           |
| 21. | - | Exempt<br>Minutes                                                      | To receive the Exempt<br>Minutes of the meeting<br>of the Finance &<br>Assets Committee held<br>on 25 January 2024.                    | It was resolved:<br>That the Exempt Minutes of the meeting held on 25 January<br>2024 be confirmed as a correct record and signed by the<br>Chairman.                                                                                                                                                                                                                                          | Senior<br>Democratic<br>Services Officer                         |