



EAST CAMBRIDGESHIRE DISTRICT COUNCIL

THE GRANGE, NUTHOLT LANE,
ELY, CAMBRIDGESHIRE CB7 4EE
Telephone: 01353 665555

MEETING: **PLANNING COMMITTEE**

TIME: 2.00pm

DATE: 16th July 2014

VENUE: Council Chamber, The Grange, Nutholt Lane, Ely

ENQUIRIES REGARDING THIS AGENDA: Adrian Scaites-Stokes

DIRECT DIAL:(01353) 665555 EMAIL: adrian.scaites-stokes@eastcamb.gov.uk

Membership:

Conservative Members

Cllr Joshua Schumann
(Chair)

Cllr Mike Rouse (Vice
Chair)

Cllr David Ambrose Smith

Cllr David Brown

Cllr Lavinia Edwards

Cllr Lis Every

Cllr Tom Hunt

Liberal Democrat Members

Cllr Jeremy Friend-Smith

Cllr Robert Stevens

(Spokes)

Cllr Gareth Wilson

Independent Members

Cllr Derrick Beckett

(Spokes)

Substitute Members

Cllr Bill Hunt

Cllr Sue Willows

Substitute Members

Cllr Sue Austen

Cllr Sheila Friend-Smith MBE

Substitute Members

Cllr Tony Goodge

Lead Officer:

Sue Wheatley, Principal Development Management Officer

Quorum: 5 Members

COMMITTEE TO MEET IN RECEPTION AT THE GRANGE AT 10:30am
(Please note site visit timing is approximate)

A G E N D A

1. Apologies and Substitutions
2. Declarations of Interest
To receive declarations of interest from Members for any Items on the Agenda in accordance with the Members Code of Conduct

3. Chairman's Announcements
4. **14/00017/FUL**
Erection of 5 affordable housing units (4no. two bed houses and 1no. three bed house)
Land To North East Of 5 Back Lane Littleport Cambridgeshire
Applicant: A J Lee Developments Ltd
Site Visit: 12:30
5. **14/00208/FUL**
Construction of 2no. three bedroom detached bungalows and garaging for Travellers
Land East Of 4 Long Dolver Drove Soham Cambridgeshire
Applicant: Mr & Mrs W Tidd
Site Visit: 11:40
6. **14/00488/FUM**
Detached private dwelling and associated works
34 Newmarket Road Burwell Cambridge
Applicant: Mr Paul Claydon
Site Visit: 11:00

NOTES:

1. Members of the public are welcome to attend this meeting. There are a number of schemes aimed at encouraging public participation in the Council's activities and meetings. These include public question times and a process to enable petitions to be submitted. Details of these can be obtained by calling any of the telephone numbers below or by logging onto the Council's website.

The maximum capacity for meetings in the Council Chamber has been set by the Fire Officer at 100 persons. Allowing for Member/Officer attendance and room layout constraints, this will normally give a capacity for public attendance of 60 people plus applicants, agents, the Press and registered speakers.

Admittance to the Council Chamber is on a "first come, first served" basis and public access will be from 30 minutes before the start time of the meeting.

2. Fire instructions for meetings:
 - If the fire alarm sounds please make your way out of the building by the nearest available exit - i.e. the back staircase or the fire escape in the chamber. Do not to use the lifts.
 - The fire assembly point is in the front staff car park by the exit barrier.
 - This building has an auto-call system to the fire services, so there is no need for anyone to call the fire services.The Committee Officer will sweep the area to ensure that everyone is out of this area.
3. Reports are attached for each agenda item unless marked "oral".

4. If required all items on the agenda can be provided in different formats (e.g. large type, Braille or audio tape, or translated into other languages), on request, by calling Main Reception on (01353) 665555 or e-mail: translate@eastcambs.gov.uk
5. If the Committee wishes to exclude the public and press from the meeting a resolution in the following terms will need to be passed:

“That the press and public be excluded during the consideration of the remaining items no. X because it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the public were present during the item there would be disclosure to them of exempt information of Categories X Part I Schedule 12A to the Local Government Act 1972 (as Amended).”