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|-----|-------------------------------------|--|-------------------------------------|
| Key | | | |
| | Development Envelope - as amended | | Town centre opportunity site |
| | Development Envelope - post hearing | | SOH X Local Plan Policy |
| | Housing allocation | | Town centre boundary |
| | Employment allocation | | Conservation Area |
| | Housing led/mixed use allocation | | Listed Building |
| | | | Doctors Surgery |
| | | | Primary School |
| | | | Secondary School |
| | | | Proposed new school |
| | | | County Wildlife Site |
| | | | Site of Special Scientific Interest |
| | | | Common Land |
| | | | Mobile Home Park |