

**ANNUAL AGENDA PLAN**

**DEMOCRATIC SERVICES OFFICER: Janis Murfet**

Meeting on: Wednesday, 25 <sup>th</sup> November 2015		Meeting on: Wednesday, 13 <sup>th</sup> January 2016		Meeting on: Tuesday, 15 <sup>th</sup> March 2016	
<b>Agenda Planning meeting: TBC</b>		<b>Agenda Planning meeting: TBC</b>		<b>Agenda Planning meeting: TBC</b>	
<b>Deadline for reports By 12/11/15</b>		<b>Deadline for reports By 30/12/15</b>		<b>Deadline for reports By 02/03/16</b>	
<ul style="list-style-type: none"> <li>• Forward Agenda Plan</li> <li>• Community Fund Grant Scheme</li> <li>• Budget Monitoring Report</li> <li>• Service Delivery Plans 2015/16:                             <ul style="list-style-type: none"> <li>➤ Parks &amp; Open Spaces Service</li> <li>➤ Reographics</li> </ul> </li> <li>• Performance Management</li> <li>• S106 Grant Update</li> <li>• Hanging Basket Grant</li> <li>• East Cambridgeshire District Leisure Facility Mix</li> </ul>	<p>J Murfet</p> <p>N Ball</p> <p>T Langley</p> <p>S Clark</p> <p>A Dicks</p> <p>H Thornton</p> <p>N Ball</p> <p>T Harding</p> <p>S Bonnett</p>	<ul style="list-style-type: none"> <li>• Forward Agenda Plan</li> <li>• Community Fund Grant Scheme</li> <li>• Budget Monitoring Report</li> <li>• Service Delivery Plans – Six Month Monitoring Report</li> <li>• Public Spaces Protection Order – Footpath 102 and Adjacent Areas, Soham</li> <li>• Off Street Parking Places Order</li> </ul>	<p>J Murfet</p> <p>N Ball</p> <p>T Langley</p> <p>H Thornton</p> <p>N Ball</p> <p>T Harding</p>	<ul style="list-style-type: none"> <li>• Forward Agenda Plan</li> <li>• Community Fund Grant Scheme</li> <li>• Six Month Update on Riverside Management Scheme</li> <li>• Rural Cambs, and Newmarket CAB's – Presentation &amp; Report</li> </ul>	<p>J Murfet</p> <p>N Ball</p> <p>L Bage</p> <p>L Bage</p>

**COMMERCIAL SERVICES COMMITTEE**

**LEAD OFFICER: Emma Grima, Director, Commercial & Corporate Services**

**ANNUAL AGENDA PLAN**

**DEMOCRATIC SERVICES OFFICER: Janis Murfet**

Meeting on: <b>Monday, 11<sup>th</sup> April 2016</b>		Meeting on:		Meeting on:	
<b>Agenda Planning meeting:</b>		<b>Agenda Planning meeting:</b>		<b>Agenda Planning meeting</b>	
<b>Deadline for reports</b>		<b>Deadline for reports</b>		<b>Deadline for reports</b>	
<b>By 29/03/16</b>					
<ul style="list-style-type: none"><li>Forward Agenda Plan</li><li>Community Fund Grant Scheme</li></ul>	J Murfet N Ball				

**COMMERCIAL SERVICES COMMITTEE**

**LEAD OFFICER: Emma Grima, Director, Commercial & Corporate Services**

**ANNUAL AGENDA PLAN**

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<b>Agenda Planning meeting:</b>		<b>Agenda Planning meeting:</b>			
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