

**COMMERCIAL SERVICES COMMITTEE**  
**ANNUAL AGENDA PLAN**

**LEAD OFFICER(S): JOHN HILL, CHIEF EXECUTIVE**  
**DEMOCRATIC SERVICES OFFICER: JANIS MURFET**

Meeting on: <b>Wednesday</b> <b>17<sup>th</sup> September 2014</b>		Meeting on: <b>Wednesday</b> <b>12<sup>th</sup> November 2014</b>		Meeting on: <b>Tuesday</b> <b>13<sup>th</sup> January 2015</b>	
Agenda Planning meeting: 18 <sup>th</sup> August 2014 9:30am		Agenda Planning meeting: 13 October 2014 9.30am		Agenda Planning meeting: <b>TBC</b>	
Deadline for reports By 05/09/14		Deadline for reports By 31/10/14		Deadline for reports By 31/12/14	
<ul style="list-style-type: none"> <li>Forward Agenda Plan</li> <li>Budget Monitoring Report</li> <li>Community Grant Fund</li> <li>Presentation – New Leisure Centre: Emerging Options &amp; Update</li> <li>Asset Development Sub-Committee Minutes</li> <li>Leisure &amp; Community Service Plan 2014 - 15</li> <li>Action taken on Grounds of Urgency: (Commercial Services) Appointment of Member to the Health &amp; Wellbeing Board</li> </ul>	J Murfet L Duffield J Cornwell The Sports Consultancy J Murfet A Conder J Hill/J Murfet	<ul style="list-style-type: none"> <li>Forward Agenda Plan</li> <li>Service Delivery Plan – Market &amp; Town Centre Services</li> <li>Service Delivery Plan – Parks &amp; Open Spaces</li> <li>Community Grant Fund</li> <li>Budget Monitoring Report</li> <li>Preferred Option &amp; Business Plan for Delivery of the New Leisure Centre</li> <li>Asset Development Sub-Committee Minutes</li> <li>Riverside Options Paper</li> </ul>	J Murfet T Harding S Clark J Cornwell L Duffield A Conder J Murfet A Conder	<ul style="list-style-type: none"> <li>Forward Agenda Plan</li> <li>North Ely Country Park – Stage 2 Report (provisional)</li> <li>Stage 2 Service Review – Sports &amp; Health</li> <li>Community Grant Fund</li> <li>Budget Monitoring Report</li> <li>S106 Grant Funding – Update</li> <li>Asset Development Sub-Committee Minutes</li> <li>Ely Country Park – Development Plan 2015 - 17</li> </ul>	J Murfet J Thompson A Conder J Cornwell L Duffield J Cornwell J Murfet Lewis Bage

**COMMUNITY & ENVIRONMENT COMMITTEE**  
**ANNUAL AGENDA PLAN**

**LEAD OFFICER(S): JOHN HILL, CHIEF EXECUTIVE**  
**DEMOCRATIC SERVICES OFFICER: JANIS MURFET**

Meeting on: <b>Tuesday</b> <b>3<sup>rd</sup> March 2015</b>		Meeting on: <b>Tuesday</b> <b>14<sup>th</sup> April 2015</b>		Meeting on:	
Agenda Planning meeting: <b>TBC</b>		Agenda Planning meeting: <b>TBC</b>		Agenda Planning meeting	
Deadline for reports	By 19/02/15	Deadline for reports	By 02/04/15	Deadline for reports	
<ul style="list-style-type: none"> <li>Forward Agenda Plan</li> <li>Community Grant Fund</li> <li>Asset Development Sub-Committee Minutes</li> </ul>	J Murfet J Cornwell  J Murfet	<ul style="list-style-type: none"> <li>Forward Agenda Plan</li> <li>Community Grant Fund</li> <li>Asset development Sub-Committee Minutes</li> </ul>	J Murfet J Cornwell  J Murfet	<ul style="list-style-type: none"> <li>Forward Agenda Plan</li> <li>Community Grant Fund</li> </ul>	J Murfet J Cornwell