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Date: 23 September 2022

Examination of the East Cambridgeshire Local Plan - Single Issue Review

Notice of Examination Hearings (Regulation 24) Town and Country Planning (Local Planning) (England) Regulations 2012 (as amended)

Dear Representor,

I am writing to you to advise that the hearing sessions forming part of the above examination will open on **Tuesday 8 November 2022** at **The Council Chambers**, **East Cambridgeshire District Council**, **The Grange**, **Nutholt Lane**, **Ely CB7 4EE**. The hearing will be presided over by the appointed Inspector Philip Lewis BA (Hons) MA MRTPI.

The Inspector has published the following documents concerning the examination, including the hearing sessions:

- Inspector's Guidance Note
- Inspector's Matters, Issues and Questions (MIQs)
- Provisional Hearing Programme

The Inspector's Guidance Note explains the procedures which will be followed during the examination. It also sets out the arrangements for submitting pre-hearing statements if you wish to do so and requires you to inform me if you intend to participate in the hearings by **5pm on 7 October 2022**.

The Inspector's MIQs identify the main issues of soundness and legal compliance upon which the examination will focus, including during the hearing sessions; and the provisional programme sets out the expected dates for the sessions. However, this is subject to change and you should refer regularly to the examination website:

https://www.eastcambs.gov.uk/local-development-framework/local-plan-review-examination

Please find below the key dates for the examination:

- **5pm on the Friday 7 October 2022**: Deadline to advise me that you wish to participate in the hearings.
- **5pm on Friday 28 October 2022**: Deadline for the submission of pre-hearing statements (for both electronic and hard copies).
- **Tuesday 8 November**: Date of first hearing. For subsequent hearing dates, please refer to the Provisional Programme.

Please do not hesitate to contact me if you have any questions.

Yours sincerely,

Emily Howard **Programme Officer**